



Parish Notes

- The 156th Annual Convention of the Kansas Diocese is October 23-24 in Topeka.
- Monthly Parish Breakfast on Sunday, October 25, from 9:15-10:30 am in the parlor.
- All Saints Sunday is November 1. Sign-up the names of your loved ones at the back table, or call 262—0897.
- Daylight Savings Time ends on Sunday, November 1st. Don't forget to fall back (and enjoy the extra sleep!).

Inside this issue:

From our Clergy 1-5

News & Finances 6-7

St. John's History 8

Serving Schedule 9

Calendar 10

About St. John's 11

The Curate's Corner

by the Rev. Dr. J. Ted Blakley



Children in Worship — A Vision

For a day in your courts is better than a thousand elsewhere.

— Psalm 84:10a

When I was a boy, I loved the story of Samuel, especially the part where the boy Samuel first hears the voice of God (1 Samuel 3). One evening, as was his habit, Samuel lies down to sleep in the temple where the Ark of the Covenant resided. As he lies there, he hears the LORD calling to him, "Samuel! Samuel!" This is the first time that the LORD speaks to Samuel, so he doesn't yet recognize the LORD's voice. Three times Samuel gets up and goes to his master Eli and says, "Here I am, for you called me." Finally, Eli realizes what is happening, so he says: "Go, lie down; and if he calls you, say, 'Speak, LORD, for your servant is listening.'"

As a boy, I so wanted to be Samuel. Not only did he hear God's voice, he got to live at the temple! How often I found myself daydreaming in worship, imagining what it would be like to live at the church, to sleep in the sanctuary and be close to God all the time. I remember one Sunday being struck by Psalm 84:

How lovely is your dwelling place, O LORD of hosts!
My soul longs, indeed it faints for the courts of the LORD;
my heart and my flesh sing for joy to the living God.
Even the sparrow finds a home, and the swallow a nest for herself,
where she may lay her young, at your altars,
O LORD of hosts, my King and my God.

That's what I wanted. I wanted to be like the barn swallows and sparrows who dwelt in the house of the LORD.

Over the years, as I have reflected on these childhood experiences, I have come to realize just how much I was shaped by our Episcopal worship. I loved the liturgy (well, most of the time) because I could participate in it, even as a kid. I didn't just have to sit and listen for an hour. I got to stand up, to kneel, and to come forward to receive communion (my favorite part). I learned to make all of the responses; I learned the prayers, the confessions, and the creeds, all before I could read. Each week I heard the story of God, and I found my place within that story. All of this shaped me, and all of it was possible because, as a child, I was included in worship. Our church didn't have a nursery; we didn't have children's church. So I was in worship from the time I was a baby. And in that sacred space, I was able to experience God with all of my senses—to see, to hear, to touch, to smell, and to taste the truth and presence of God.



(continued on pages 2-3)

Children in Worship — A Vision (*continued*)

That's a big part of why Rebekah and I chose to raise our kids in the Episcopal Church. We wanted them to have the experience of God that liturgical worship in a sacred space affords. In California, when Emma would get restless, I rarely took her out of the service. Instead, I would gather her up in my arms and walk her up and down the side aisles, showing her the stained glass windows. At Good Shepherd, Thaddaeus and I would walk together along the back of the church, as I carried Esther or Benjamin in my arms. Now that I am ordained, I don't get to play that role with my children in worship, and I miss it.

I did all of these things because I didn't want my children to miss out on this great treasure of liturgical worship that the Episcopal Church has been a steward of for so many centuries. I wanted them to be in the temple like Samuel. I wanted them to experience God in the community gathered for worship, not when they were 8, 10, 12, or 16, but when they were 1, 2, 3, and 4. We know that kids learn lots of things—like foreign languages—more efficiently and deeply and with longer-lasting results the younger they are. The same can be said for learning the language and life of faith. I want our children in our sacred space, soaking up the sacred sights and sounds and smells, participating in our sacred rituals. I want the Sacred Story to get into them, to shape their own story, and their own sense of self and identity.

So I am grateful to St. John's and those other congregations that have helped us keep our kids in worship, even when that was accompanied by some noise and distractions. When we lived in St. Andrews, we attended All Saints Scottish Episcopal Church. And we went through a period there when Thaddaeus was a year old during which he would burst out in song whenever the organ started playing. Oh, how self-conscious Rebekah and I were! Oh, how embarrassed we were when he started "singing" along with soloists! And oh, what a relief it was, when people repeatedly stopped us after worship and told us how much they enjoyed hearing his little voice.

That being said, I doubt that every single person at All Saints had the same positive experience. I am sure that Thaddaeus' singing was a source of frustration for some. And I don't think that it was simply because they were crabby and didn't like children. The fact is, there is a certain atmosphere, a certain type of reverence that our liturgy and the architecture of our sanctuary seek to foster, one that values stillness and silence. And this reverence is one of the reasons people are so drawn to our Episcopal worship. So as a parent, I am torn. I don't want my kids' movements and sounds to be a distraction, an interruption to somebody else's worship, but neither do I want to sacrifice my kids' opportunity to worship and experience God in God's house. I want my children and all children to be formed by the reverence that we practice in our Sunday morning celebrations of Holy Communion, which can only happen as they participate in our worship.

In *Young Children and Worship*, Sonja Stewart and Jerome Berryman note that it is not enough to teach our children about the Christian faith in a classroom setting like Sunday School. Children also need the setting of worship to experience faith itself. They write:

The intent of worship is to experience and praise God. While the experience of God in worship leads to knowledge of God, the primary mode of knowing is by participation.... Worship transforms ordinary time and space into sacred time and space. The experience of God is one of mystery, awe, and wonder. Where education attempts to explain and interpret mystery, worship allows us to experience and dwell in the



presence of God as a way of knowing. The time and space of worship engage a special remembering called "anamnesis." Anamnesis is a way of bringing both the Christian community's experience of God from the past and God's promised future into our present experience through memory, imagination, and meaning. So when we hear God's word proclaimed in word and sacrament, we find ourselves "participating" in the original event or experience. Together with Jesus' first disciples and all the others, right up to the present, we commune in the breaking of the bread. The experience of sacred time and space in a special place set aside for God enables us to experience God in every time and every place (13-14) .

This remembering, this participation is God's gift to all the members of Christ's Body, the big members and the little members. That is why we baptize infants and why we set a place at the table for all baptized persons, regardless of age, to receive the body and blood of Jesus. Worship is what leads to faith and understanding, not the other way around. Therefore, participation in worship is essential for Christian formation and growth, not only for individuals but also for the whole body. From this, two things follow. Our children need to be in worship for their own spiritual well-being, *and* we need our children in worship for our spiritual well-being. We cannot be the body of Christ with just some of our members in worship.

So I want to give thanks for the welcoming spirit that St. John's exhibits toward children in worship. At the same time, I want to acknowledge how this can be a struggle, for the needs of children and adults in worship can be quite different. But I hope that you find the value in the struggle, knowing how very important it is for these little ones to be worshipping God alongside of us bigger ones. As a parish, we are doing some planning, seeking to find more and better ways to include children and their parents in worship, our sacred work of praising and giving thanks to the God who redeems us through his Son and makes us all one body through his Spirit.

156TH CONVENTION OF THE EPISCOPAL DIOCESE OF KANSAS

October 23-24 in Topeka at Capitol Plaza Hotel, Grace Cathedral and St. David's

There will be workshops on anti-racism and safe church training, Holy Eucharist, a banquet and Taize service. Attending from St. John's will be delegates Lura Unger, Shari May and Racine Zackula. Philip Davidson is a lay nominee for the Disciplinary Board. Mike Morrow, along with other lay deputies, will present updates from the 2015 General Convention. Also, St. John's will host a booth this year, attended by Tish Seely, to mark our 145th anniversary as a parish. Historical books by Katie Pott will be available for sale, as well as our new anniversary cookbook, "Over the Years: A Cookbook Collection," which is in production.



Immediately following the dismissal of the convention on Saturday, October 24, at 12:15 p.m., all **Episcopal Church Women are encouraged to stay for a presentation on human trafficking**, with guest speaker Asst. Attorney General Christine Ladner, who will share from her experiences prosecuting cases in Kansas. Lunch is included: choose Cobb Salad or Strawberry Pecan Salad. **Reservation ([click here for printable form](#)) and \$20 payment are required by October 16th**, mailed to Sharon Atherton, 10206 W. 20th Street N., Wichita, KS, 67212.

You are cordially invited to

St. John's 145th Anniversary & Building Rededication

with the Rt. Rev. Dean E. Wolfe, Bishop of the Kansas Diocese

Sunday, November 22, 2015
at 6:00 p.m.

Reception Following in our Newly-Renovated Undercroft

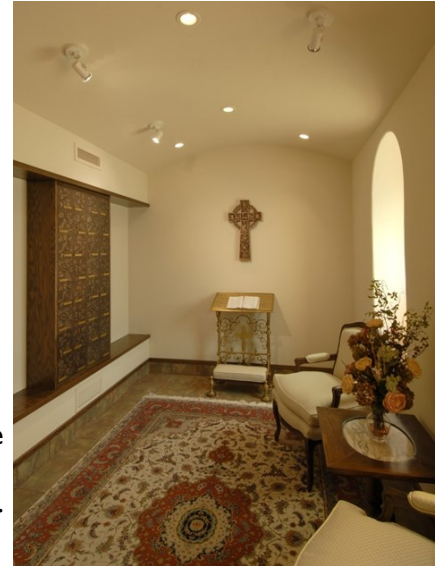


Rector's Journal: "Well Done, Good and Faithful Servant"

This is not the newsletter article I intended to write this month. It is, however, the article I need to share with you. You see, this morning St. John's learned that one of our eldest and most beloved long time members, Edwin McCrillis, died at the age of 96. Many of you did not know Edwin because he had not been able to attend worship services at St. John's for at least the last decade, due to physical health limitations. Yet, he remained one of our most engaged, prayerful, and faithful servants. Allow me to tell you some things about him that I think we all can learn from.

Edwin, and his wife, Betty, and their two daughters were received into the St. John's family in 1956. Betty preceded him in death in 2005. Over the past six decades Ed, and Betty, served St. John's in more ways than I am even probably aware. Simply put, he was a leader – vestryman, senior warden, stewardship chair, men's group, Thanksgiving dinner turkey carver, and spearheaded the design and construction of St. John's columbarium, just to name a few. Meticulous and thorough in everything he did, Edwin was one of the reasons St. John's still strives to do all things well, all things thoughtful, all things to the glory of God.

By the time I arrived at St. John's in the summer of 2011, Ed's life had changed to accommodate his health limitations. He was no longer able to come to the church to participate in worship and parish activities. His life was largely confined to the retirement home where he lived, very nearly to his last days of life. After a brief hospitalization last week that was at first thought to not be anything too serious, he was taken to another facility in the Kansas City area, so that he could live closer to his daughters, Joan and Marilyn. Yet, it was not to be. Ed died just a few days later. His funeral services will be held here at St. John's. I hope as many of our parish members, whether they knew Edwin personally, or not, will be able to attend.



In the time that I had with him, over the past four years, I realized that Edwin's leadership had, in no way, diminished. If anything, it only increased. Upon every visit I made to see Edwin he was inquisitive about the goings on in our parish. He was grateful for what he read in the pages of this newsletter about the ministries of this parish that he so loved. He never missed an opportunity to offer me his support, his sage advice, and his enthusiastic encouragement for all that we are doing in the life of St. John's Church. He was absolutely thrilled to know of our efforts over the past two years to restore and renovate our beloved church facilities, and he gave sacrificially to help insure the project's completion. Edwin loved this parish, its people, and its ministry. I wish you all could have known him the way I was honored and blessed to have known him. If I ever felt down, uncertain or unsure about my leadership as your rector, all it took was an hour or two visiting Edwin McCrillis for me to be reminded what a blessed privilege it is to serve in Christ's name as a part of the Body, the Church... one, holy, catholic, and apostolic.

I will miss my brother, Edwin, and with his passing an era of St. John's history is coming to a close. Yet, with his passing a new era is being born, as well. I will never be able to walk into the nave of St. John's, or sit in meditation and prayer in the sacred columbarium space, walk the halls of the Parish Education Building, nor take in the excitement of our newly renovated and updated undercroft / parish hall, without seeing Ed's fingerprints, his lasting imprint of discipleship everywhere I look. I will be inspired to do my very best, to offer my gifts and abilities to the mission and ministry of Christ's Church, and to love my parish family with gladness and singleness of heart.

It is fitting, and I think a sign of God's favor and blessing, that the very first occasion for using the newly renovated undercroft, will be the occasion of a reception, following the celebration of Holy Eucharist in thanksgiving for Edwin's life, and his interment, alongside Betty, in the columbarium. God is, indeed, good. I give thanks to God for having been blessed to serve alongside Edwin McCrillis, as do I give thanks to God for the privilege of serving with each of you.

"Well done, good and faithful servant."

Peace +

The Rev. C. Earl Mahan, Rector

Pursuing Paths of Grace

Today, as I sat down to compose my thoughts and my feelings, I was reminded of a poem that I came across nearly twenty years ago. It's a traveling song from J.R.R. Tolkien's *The Lord of the Rings*. It is first spoken by Bilbo as he leaves his home, the Shire, never to return. Later, it is spoken by Frodo, when he and his companions leave the Shire, unsure of whether they will ever return. Although I had read *The Lord of the Rings* in high school, I never much cared for or paid attention to the songs that appeared in it. I generally skipped those parts and got on with the story.



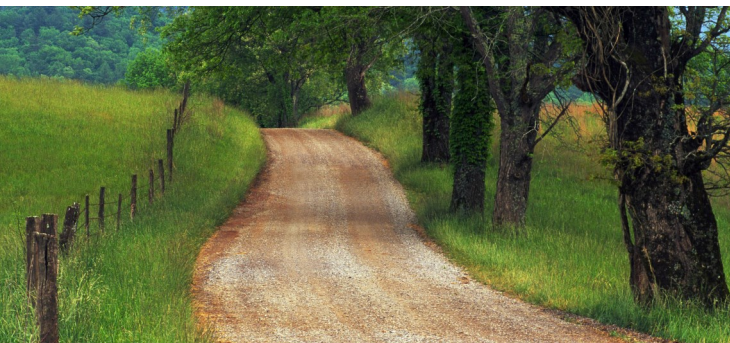
But in early 1997, as I was contemplating seminary, I went on a private retreat at the Spiritual Life Center here in Wichita. It was Ash Wednesday, and I took along a journal called *Weavings*. The theme of this particular issue was "Mind Your Call," and one of the articles I read was, "Pursing Paths of Grace" by Dolores R. Leckey. In it, the author writes about vocation and identity and about how we go about discerning our identity and vocation, especially when we come to a crossroads in life. At the beginning of the article, she includes the hobbits' song.

The Road goes ever on and on
Down from the door where it began.
Now far ahead the Road has gone,
And I must follow, if I can,
Pursuing it with eager feet,
Until it joins some larger way
Where many paths and errands meet.
And whither then? I cannot say.

Well, Rebekah, the kids, and I have come to such a crossroads, a place where many "paths and errands meet," and we wanted to share it with you. Of course, this crossroad was not unexpected. When I first became Curate back in September of 2013, we all knew that it would be a brief sojourn. We knew that we would be leaving someday, sooner rather than later. So we are quite grateful that we were able to be with you for as long as we have been. But we must leave, and we are filled with a mixture of sadness and excitement. Sad because we will be leaving this parish family behind; excited because God has prepared another parish family for us to become a part of.

I have accepted the call to become the 26th rector of Grace Episcopal Church in Hutchinson. Grace and I have been in conversation since the middle part of June, and on Monday all of the details were finalized. It's been a good process, and I am grateful for how God has walked with us, made himself known, and brought us to a place of mutual clarity, peace, and excitement.

I have been your Curate, one charged with the cure and care of souls, and you have been curates to us. And I want to thank you. Thank you for how you have welcomed me and my family and how you have helped me take my first steps as a priest. In the next several weeks, I intend to express in more detail how grateful we are for the people of St. John's. For now, I would like to thank Fr. Earl for his friendship, for his collegiality, and for his willingness to let me tinker and experiment so that I might find my way as a priest.



Our first Sunday with the people of Grace will be November 15, so our last Sunday at St. John's will be November 1, All Saints' Day. So we still have a little time together; we still have time to work together, to walk together (CROP Hunger Walk, that is), and to say goodbye to one another.

Blessings,

Fr. Ted

(reprinted from September 24, 2015 parish-wide email)

St. John's Episcopal Church
Profit & Loss Budget Performance
July 2015

	Actual Jul 2015	Budget Jul 2015	Actual vs Budget Jul 2015	Actual Jan - Jul 2015	Budget Jan - Jul 2015	Actual vs Budget Jan - Jul 2015	2015 Annual Budget
Ordinary Income/Expense							
Income							
Pledges	8,406.25	12,453.45	-4,047.20	78,524.03	84,055.45	-5,531.42	155,000.00
Contributions	7,589.67	2,218.90	5,370.77	25,203.93	18,003.87	7,200.06	35,150.00
Investments	7,182.13	6,550.00	632.13	54,698.71	44,500.00	10,198.71	82,000.00
Additional Income	1,815.00	1,090.00	725.00	20,738.39	20,730.00	8.39	37,180.00
Total Income	24,993.05	22,312.35	2,680.70	179,165.06	167,289.32	11,875.74	309,330.00
Expense							
Worship Ministry & Altar Guild	151.17	270.84	-119.67	2,042.38	2,095.80	-53.42	3,450.00
Outreach Ministry	5,346.12	5,640.00	-293.88	40,129.42	39,780.00	349.42	67,980.00
Christian Formation Ministry	0.00	154.17	-154.17	1,808.33	2,479.15	-670.82	3,250.00
Parish Life & Fellowship	271.97	145.83	126.14	2,232.51	1,220.85	1,011.66	3,750.00
Building & Grounds	752.87	1,350.00	-597.13	16,847.60	17,750.00	-902.40	31,345.00
Utilities	2,126.63	2,171.66	-45.03	14,009.02	14,141.70	-132.68	23,600.00
Office	290.60	355.00	-64.40	4,141.74	3,175.00	966.74	5,100.00
Personnel	21,083.81	21,299.47	-215.66	159,520.19	162,512.17	-2,991.98	282,418.00
Professional Fees & Accounting	2,216.72	2,000.00	216.72	16,598.71	16,000.00	598.71	30,000.00
Total Expense	32,239.89	33,386.97	-1,147.08	257,329.90	259,154.67	-1,824.77	450,893.00
Net Ordinary Income	-7,246.84	-11,074.62	3,827.78	-78,164.84	-91,865.35	13,700.51	-141,563.00

Trust for Curate	44,118.00
Begin. Balance	35,828.00
Estimated Budget	-61,617.00
Actual vs Budget	13,700.51
Estimated Deficit	(47,916.49)

PARISH NOTES



THANK YOU TO OUR TIRELESS CROP WALKERS, AND ALL WHO GAVE THEIR SUPPORT! Team Earl raised \$ 1936 and Team Ted raised \$1331.38 for a total of \$3267.38, well over our goal of \$2001 to help end hunger, on Sunday, October 4, at Sedgwick County Park.

TRAFFIC ALERT: Due to the **PrairieFire Marathon on Sunday, October 11, 2015**, there will be street closures in and around Downtown Wichita. The nearest closures will be on Douglas (Waco to Santa Fe), 2nd Street (Dellrose to Emporia) and Emporia (2nd to Murdock). If you come from the west, use Kellogg or 13th Street to get downtown.

FR. EARL MAHAN WILL ATTEND A CREDO CONFERENCE, offered by the Church Pension Group for all clergy members, October 19-27 in Fairhope, AL.

FR. TED BLAKLEY WILL BE ATTENDING THE 45TH ANNUAL CONVENTION OF THE DIOCESE OF WESTEREN KANSAS, October 16-17, in Salina, KS. Fr. Ted begins serving as rector of Grace Church in Hutchinson on November 15.

DAYLIGHT SAVINGS TIME ends on Sunday, November 1st. Don't forget to fall back and enjoy an extra hour of sleep!



SANDWICH SATURDAY LIBRARY IS LOOKING FOR WORDSEARCH BOOKS, which can be found at most dollar stores, to provide our guests. Drop your gift off at the parish office.

GIFTS OF NON-PERISHABLE FOOD ITEMS ARE ALWAYS WELCOME. Fill the little red wagon at the back of the church for ESS. Also, keep bringing jars of peanut butter—they can be passed along to ESS, or used for Doorstep Ministry.

OCTOBER BIRTHDAYS

- | | | | |
|----|-------------------|----|------------------|
| 04 | Pamela Bitler | 29 | Linda Jaynes |
| 06 | Trevor Mahan | 29 | Kent Kindsvatter |
| 07 | Andrea Thorpe | 30 | Landon Bitler |
| 09 | Jay Davis | | |
| 10 | Marshall Pickarts | | |
| 10 | Kaman Johnson | | |
| 10 | Beth Landrum | | |
| 12 | Sue McClain | | |
| 13 | Vern Herrman | | |
| 14 | Nicki Soice | | |
| 16 | Mike Morrow | | |
| 17 | Cody Bitler | | |
| 19 | David Childs | | |

BAPTISMAL ANNIVERSARIES

- | | |
|----|-------------------|
| 06 | Morgan McFerren |
| 16 | Cathy Harris |
| 16 | Jennifer Westhoff |
| 18 | Bob Guentner |
| 28 | Phyllis McCabe |

WEDDING ANNIVERSARIES

- | | |
|----|-----------------------------|
| 01 | Chris & Tracy Anderson |
| 13 | Jim & Susie Schwartz |
| 18 | Jared & Ann Jenell Williams |



ALTAR FLOWER DEDICATIONS

Dedications may be made to the Altar Flower Fund in memory of loved ones, or in thanksgiving for blessings. A minimum donation of \$25 is requested. Sign in the book on the back table or call the parish office at 262-0897.



10/04/15 Pentecost 19 Proper 22	Memorial Fund	In memory of John James & Nellie Phillips
10/11/15 Pentecost 20 Proper 23	Racine Zackula	In loving memory of her mother, Eilieen Zackula
	Charles Lloyd	In loving memory of his mother, Helen Rogers Lloyd
10/18/15 Pentecost 21 Proper 24	Nancy Dietrich	In memory of Sue Campbell and her parents
10/25/15 Pentecost 22 Proper 25	St. John's Parish Family	In thanksgiving for Fr. Ted & Rebekah Blakley, Emma, Thaddaeus, Esther and Benjamin

**ALL SAINTS' SUNDAY
NOVEMBER 1st**

8:00, 10:30 a.m. & 1:00 p.m.

Contact the parish office at 262-0897, or connieshawver@stjohnswichita.org, with the names of your dearly departed to be read in the prayers at both services. A sign-up sheet will also be available on the back table of the church. Names must be received by October 27th to be printed.



EPISCOPAL WOMEN OF THE SW CENTRAL REGION

are cordially invited to a meeting of fellowship, sharing ideas and how we as Christian women support one another. The gathering takes place Saturday, October 17, 10 am—12 noon at Good Shepherd Church, 8021 W. 21st. Refreshments provided. RSVP by October 15th to Margarita Hunt, or call 680-8981.



St. John's History: 145 Years Ago

By Parish Historian, Katie Pott

Charter of St. John's Church Town of Wichita, Sedgwick Co., State of Kansas.

We the undersigned citizens of the county of Sedgwick, State of Kansas have this day voluntarily associated ourselves together as a Religious corporation under and in accordance with an Act contained in Chapter 23rd of the General Statutes of Kansas dated in the year 1868.

1. **First** The name of this Corporation is the Parish of St. John's Church, Town of Wichita, County of Sedgwick, State of Kansas.
2. **Second** The purposes of this corporation are the worship of God and the preaching of His Gospel according to the formularies and usages, the creeds and Doctrines of the Protestant Episcopal Church in the United States of America, and in the State and Diocese of Kansas.
3. **Third** The place where the business of this corporation is to be transacted is the Town of Wichita, Sedgwick County
4. **Fourth** The term for which this corporation is to exist, is of ninety and nine years and so long as this corporation can carry out the purposes of its organization.
5. **Fifth** The number of the directors or trustees of this corporation is two wardens, and seven vestrymen, and the names of those who are appointed for the first year are Edward H. Nugent, senior warden and Henry Symons, junior warden, and N. A. English, James R. Mead, Wm. Baldwin, P. C. Hubbard, E. B. Allen, D. S. Munger and Wm. B. Hutchinson —these vestrymen all of the Town of Wichita and of whom all are citizens of Sedgwick County, are citizens of this State.
6. **Sixth** This corporation as yet owns no property which can be estimated, but hopes in due time to own a church building and any other property which may be necessary or convenient in carrying out the purposes of its existence.

John Price Hilton
James R. Mead
Wm. B. Hutchinson
N.A. English
Wm. Baldwin

Edward H. Nugent
Henry Symons
E. B. Allen
D. T. Field
William H. Roarke



Vidette, October 13, 1870: A meeting of the Protestant Episcopal church was held on Tuesday evening, October 4, for the purpose of organizing a parish and electing Wardens which resulted in the choice of Messrs. E. H. Nugent and Henry Symons. The following named gentlemen were elected Vestrymen: N. A. English, J. R. Mead, Dr. E. B. Allen, Wm. Baldwin, P. C. Hubbard, D. S. Munger, and W. B. Hutchinson. After signing the charter the meeting adjourned.

Register of Deeds office, October 6, 1870: Lot 192 on Market Street is registered to the "Bishop of the Diocese of Kansas in trust for the Protestant Episcopal Church at Wichita" for \$1 by William and Catherine Greiffenstein.

October 12, 1870: J. R. Mead (*pictured left*) files a deed to "St. John's Church . . . in consideration of the vestry of St. John's Church erecting within two years from this date a Church Building to cost no less than \$3000 on any or either of the lots described below and the sum of \$1.00 paid. Lots 112, 114, 116, 118, 120, all on Lawrence Ave. in J. R. Mead's addition. [northeast corner of Third and (now) Broadway]



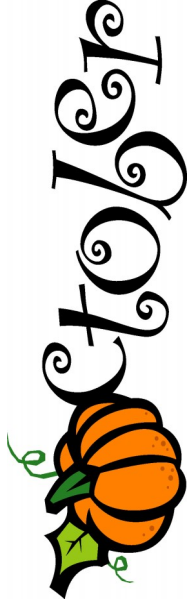
Vidette, November 3, 1870: J. R. Mead is donating 12,000 bricks to be used in building the new Episcopal church.

Serving the LORD with Gladness

Convention Oct 22-24

Preacher	Fr. Earl Mahan	Fr. Earl Mahan	Fr. Earl Mahan	Fr. Ted Blakley
Celebrant	Fr. Ted Blakley	Fr. Ted Blakley	Fr. Ted Blakley	Fr. Ted Blakley
	October 04 Pentecost 19	October 11 Pentecost 20	October 18 Pentecost 21	October 25 Pentecost 22
8:00 a.m. Service	RITE I	RITE I	RITE I	RITE I
Acolyte	Racine Zackula	Cora Olson	Cathy Harris	Mike Morrow
Lector / Intercessor	Charles Lloyd	Cora Olson	Cathy Harris	Mike Morrow
10:30 a.m. Service	RITE II	RITE II	RITE II	RITE II
Organist	Dean Roush	Ken Breeden	Deanna Waggaman	Ken Breeden
Altar Guild	Lanelle McKernan	Leslie Dunlap	Ben Kittrell	Kelley Davidson
	~~~~~	Racine Zackula	Sarah Kittrell	~~~~~
	~~~~~	~~~~~	~~~~~	~~~~~
Acolytes Crucifer Torch Torch		Jack Burkholder	Ben Kittrell	Mike Morrow
	Jack Burkholder	Paul Steele	Mikayla Mahan	Emma Blakley
		Emerson Ross	~~~~~	Emerson Ross
		Gracyn Ross	~~~~~	Gracyn Ross
Lector / Intercessor	Tammy Breeden	Judy Nelson	Roger Carvalho	Mike Morrow
LEMs Lay Eucharistic Ministers	Katie Pott	Racine Zackula	Ben Kittrell	Tom Pott
	Clergy	Clergy	Clergy	Tammy Breeden
Childcare Nursery	Jazmin Montes	Jazmin Montes	Jazmin Montes	Jazmin Montes
	Cathy Harris	Phyllis McCabe	Cathy Harris	Kelley Davidson
Teen Minister Teen Minister	~~~~~	Racine Zackula	~~~~~	~~~~~
Daughters of the King	Tish Seely	Judy Morris	Nancy Dietrich	Lura Unger
Refreshments	Carol Hartzler	Mary Ohlemeier	Nancy Dietrich	Parish Breakfast
LEV Lay Eucharistic Visitor	Charles Lloyd	Paul Massaria	Charles Lloyd	~~~~~

fecha dia	4 de octubre 19 de Pentecostés	11 de octubre 20 de Pentecostés	18 de octubre 21 de Pentecostés	25 de octubre 22 de Pentecostés
servicio de 13:00	riten II heliga eukaristin	riten II heliga eukaristin	riten II heliga eukaristin	riten II heliga eukaristin
sacerdote	Mtr. Eli Montes	Mtr. Eli Montes	Mtr. Eli Montes	Mtr. Eli Montes
Gremio del altar	Michael McFerren	Michael McFerren	Michael McFerren	Michael McFerren
músico	Br. Guadalupe	Br. Guadalupe	Br. Guadalupe	Br. Guadalupe



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. — 2 Corinthians 9:10</p>						
<p>4 Pentecost 19 / Proper 22 8:00 AM Rite I Eucharist Coffee & Conversation in the Parlor 9:15 AM Adult Bible Study in the library 10:30 AM Rite II Eucharist Coffee & Conversation in the Parlor 1:00 PM Spanish-Language Eucharist CROP Walk at Sedgwick County Park</p>	<p>5 5:45 PM EFM-Education For Ministry Class 6:30 PM Episcopal Campus Ministry of Wichita in the parlor</p>	<p>6 5:45 PM EFM-Education For Ministry Class 6:30 PM Episcopal Campus Ministry of Wichita in the parlor</p>	<p>7 12:00 PM Noonday Prayer & Bible Study 4:00 PM Staff Meeting 5:30 PM Rite II Holy Eucharist Small Group Study: Praying the Scriptures</p>	<p>8</p>	<p>9</p>	<p>10 11:00 AM Sandwich Ministry/Riverwalk Church of Christ</p>
<p>11 Pentecost 20 / Proper 23 8:00 AM Rite I Eucharist Coffee & Conversation in the Parlor 9:15 AM Adult Bible Study in library 10:30 AM Rite II Eucharist Coffee & Conversation in the Parlor 11:45 AM Teen Ministry Meeting & Lunch 1:00 PM Spanish-Language Eucharist</p>	<p>12 6:00 PM Daughters of the King in the library</p>	<p>13 5:45 PM EFM-Education For Ministry Class 6:30 PM Episcopal Campus Ministry of Wichita in the parlor</p>	<p>14 Noonday Prayer & Bible Study will not meet this week 4:00 PM Staff Meeting 5:30 PM Evening Prayer Small Group Study: Praying the Scriptures</p>	<p>15 5:00-6:00 PM Finance Meeting in the library 6:00-7:30 PM Vestry Meeting in library</p>	<p>16</p>	<p>17 11:00 AM Sandwich Ministry/Pathway Church</p>
<p>18 Pentecost 21 / Proper 24 THIRD SUNDAY FOR DOORSTEP 8:00 AM Rite I Eucharist Coffee & Conversation in the Parlor 9:15 AM Adult Bible Study in library 10:30 AM Rite II Eucharist Coffee & Conversation in the Parlor 1:00 PM Spanish-Language Eucharist</p>	<p>19</p>	<p>20 5:45 PM EFM-Education For Ministry Class 6:30 PM Episcopal Campus Ministry of Wichita in the parlor</p>	<p>21 12:00 PM Noonday Prayer & Bible Study 4:00 PM Staff Meeting 5:30 PM Rite II Holy Eucharist Small Group Study: Praying the Scriptures</p>	<p>22 156th Annual Convocation of the Diocese of Kansas in Topeka</p>	<p>23 156th Annual Convocation of the Diocese of Kansas in Topeka</p>	<p>24 156th Annual Convocation of the Diocese of Kansas in Topeka 11:00 AM Sandwich Ministry/Lutheran Synod</p>
<p>25 Pentecost 22 / Proper 25 8:00 AM Rite I Eucharist Parish Breakfast in the parlor 9:30 AM Acolyte and Server practice 10:30 AM Rite II Eucharist Coffee & Conversation in the Parlor No Teen Meeting this week 1:00 PM Spanish-Language Eucharist</p>	<p>26</p>	<p>27 5:45 PM EFM-Education For Ministry Class 6:30 PM Episcopal Campus Ministry of Wichita in the parlor</p>	<p>28 12:00 PM Noonday Prayer & Bible Study 4:00 PM Staff Meeting 5:30 PM Evening Prayer Small Group Study: Praying the Scriptures</p>	<p>29</p>	<p>30</p>	<p>31 11:00 AM Sandwich Ministry/Aldersgate UMC</p>

A Loving Family of Faith, United in Christ, and Equipped for a Ministry of Service

**ST. JOHN'S
EPISCOPAL CHURCH**

Downtown Wichita
402 N. Topeka
Wichita, KS 67202

Phone: 316-262-0897
Fax: 316-262-2341

E-mail:
parishoffice@stjohnswichita.
org

Visit us online:
stjohnswichita.org

We welcome you!

Sundays	8:00 am	Rite I Holy Eucharist
	9:15 am	Adult Bible Study
	10:30 am	Rite II Holy Eucharist (Nursery available from 10:15 am)
	1:00 pm	Holy Eucharist in Spanish
Wednesdays	12:00 pm	Noonday Prayer & Bible Study
	5:30 pm	Evening Prayer Service, or Rite II Holy Eucharist on the 4th Wednesday
	6:15 pm	Small Group Study: Praying the Scriptures

Staff and Vestry

Staff

The Rev. C. Earl Mahan—Rector
The Rev. Dr. J. Ted Blakley—Curate
Cathy Harris—Parish Administrator & Bookkeeper
Connie Shawver—Parish Communications
Ken Breeden—Choir Director
James Adams—Sexton / Security
Jazmin Montes—Nursery Coordinator

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Vestry

Nicki Soice—Senior Warden
Mike McFerren—Junior Warden
Pete McKernan—Treasurer
Erica Gaither—Clerk
Members—Tracy Anderson, Lola Crandall, Bob Guenther, Shari May, Mike McFerren, Pete McKernan, Mike Morrow, Mary Ohlemeier, Scott Orr, Tish Seely, Nicki Soice,

Delegates: Shari May, Lura Unger

Alternates: Paul Massaria, Racine Zackula

